

**WELD COUNTY SCHOOL DISTRICT SIX  
Medical History and Physical Examination**

Physical Examination Must be Completed and Signed on **Reverse Side** by Your Medical Doctor, (M.D.) Doctor of Osteopathy, (D.O.) Nurse Practitioner, (NP) Physician's Assistant - Certified (PA-C) or Chiropractor (D.C.) Spc #: \_\_\_\_\_ (Spc. #)

Name: \_\_\_\_\_ (First, M.I., Last) Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ (month/day/year)  
 Parents/Guardians: \_\_\_\_\_ (First, Last) Phone: (\_\_\_\_) \_\_\_\_-\_\_\_\_ Alt. Phone: (\_\_\_\_) \_\_\_\_-\_\_\_\_ cell/wk  
 Address: \_\_\_\_\_ (Street) School: \_\_\_\_\_ Grade: \_\_\_\_  
 \_\_\_\_\_ (City, State, Zip) Health care provider: \_\_\_\_\_ (Name)  
 Form completed by: \_\_\_\_\_ (Name)

**PARENT: Please complete this side of form prior to physical exam.**

If your child has had any of the following diseases, record the year.

\_\_\_\_ (year)      \_\_\_\_ (year)      \_\_\_\_ (year)      \_\_\_\_ (year)      \_\_\_\_ (year)      \_\_\_\_ (year)  
 Rubella (3-Day)      Whooping Cough      Chicken Pox      Pneumonia      Rheumatic Fever      Infections

**Current Status of Child's Health:**

- Describe any significant medical or health problems (asthma, diabetes, epilepsy, heart condition, kidney problem, etc.): \_\_\_\_\_
- Is child currently taking any prescription medications, non-prescription medications or inhaler?  
 Yes  No  What? \_\_\_\_\_
- Has child ever passed out or been dizzy during or after exercise? Yes  No  If YES, when? \_\_\_\_\_  
 Describe \_\_\_\_\_
- Has any family member or relative died of heart problems or of sudden death before age 50?  
 Yes  No  Who? \_\_\_\_\_
- Has your child ever been referred to health care provider for bone, joint, or muscle problem?  
 Yes  No  Results \_\_\_\_\_
- Has your child ever been referred to health care provider for vision problem? Yes  No   
 When? \_\_\_\_\_
- Has your child ever been referred to dentist for dental care? Yes  No  If YES, when? \_\_\_\_\_
- Has your child ever used an inhaler? Yes  No
- Does your child use any special corrective or protective equipment (glasses, contact lens, teeth braces, hearing aids, prosthesis - artificial eye, tooth, limb, etc.)? Yes  No  If YES, what? \_\_\_\_\_
- Has your child ever had any of the following concerns?  

Hearing difficulty	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Physical limitations	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Speech problems	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Allergies	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Serious injuries	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Head injuries	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Operations	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Hospitalizations	Yes <input type="checkbox"/>	No <input type="checkbox"/>

Explain YES answers here: \_\_\_\_\_

**Parent/Guardian Permit for Student Participation**

**WARNING:** Although participation in supervised interscholastic athletics and activities may be one of the least hazardous in which any student will engage in or out of school, **BY ITS NATURE, PARTICIPATION IN INTERSCHOLASTIC ATHLETICS INCLUDES A RISK OF INJURY WHICH MAY RANGE IN SEVERITY FROM MINOR TO LONG-TERM CATASTROPHIC.** Although serious injuries are not common in supervised school athletic programs, it is impossible to eliminate this risk.

Participants can and have the responsibility to help reduce the chance of injury. **PLAYERS MUST OBEY ALL SAFETY RULES, REPORT ALL PHYSICAL PROBLEMS TO THEIR COACHES, FOLLOW A PROPER CONDITIONING PROGRAM, AND INSPECT THEIR OWN EQUIPMENT DAILY.**

By signing the Permission Form, we acknowledge that we have read and understood this warning. **PARENTS OR STUDENTS WHO DO NOT WISH TO ACCEPT THE RISKS DESCRIBED IN THIS WARNING SHOULD NOT SIGN THIS PERMISSION FORM.**

I hereby give my consent for \_\_\_\_\_ (First, M.I., Last) to compete in athletics for to compete in athletics for (name of school) \_\_\_\_\_ School in Colorado High School Activities Association Approved Sports except those crossed out below:

- |            |               |            |              |          |          |                 |            |
|------------|---------------|------------|--------------|----------|----------|-----------------|------------|
| Baseball   | Cross Country | Golf       | Cheerleading | Soccer   | Swimming | Track and Field | Volleyball |
| Basketball | Football      | Gymnastics | Poms         | Softball | Tennis   | Wrestling       |            |

I understand my child cannot participate in athletics unless he/she is covered by the school accident coverage plan, at my expense, or the equivalent in a family insurance policy. I certify that he/she is in compliance with this regulation.

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ (month/day/year)      Signature Parent/Guardian: \_\_\_\_\_ (Signature)

**NOTE: THIS STATEMENT MUST BE ON FILE IN THE ATHLETIC OFFICE FOR EVERY STUDENT PARTICIPATING IN INTERSCHOLASTIC ATHLETIC COMPETITION. EQUIPMENT WILL NOT BE ISSUED UNTIL THIS FORM IS RETURNED TO THE COACH OF THIS SPORT.**

To be completed by Health Care Provider

**PHYSICAL EXAMINATION**

	Normal	Abnormal	Explanation
General Appearance			
Skin			
Eyes			
E-N-T			
Teeth			
Neck			
Chest			
Heart			
Abdomen			
Genitalia			
Extremities			
Spine			
Neurological			
Allergies			
Endocrine			
Laboratory: Urinalysis			
Blood Count			

IMMUNIZATIONS GIVEN TODAY: \_\_\_\_\_

Dates of MMR (1): \_\_\_/\_\_\_/\_\_\_ (2): \_\_\_/\_\_\_/\_\_\_ Hepatitis-B (I): \_\_\_/\_\_\_/\_\_\_ (2): \_\_\_/\_\_\_/\_\_\_ (3): \_\_\_/\_\_\_/\_\_\_

Varicella: \_\_\_/\_\_\_/\_\_\_ Hepatitis A: \_\_\_/\_\_\_/\_\_\_ Other: \_\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_

Weight: \_\_\_\_\_ (pounds) Height: \_\_\_\_\_ feet \_\_\_\_\_ inches Blood Pressure: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Is there any history of birth injury, head injury, abnormal growth or development, or history of congenital defects in this child or family? \_\_\_\_\_

Recommendations to School Health Services or other personnel. Any precautions or restrictions? \_\_\_\_\_

**HEALTH CARE PROVIDER'S CERTIFICATION OF EXAMINATION**

I hereby certify that I have examined \_\_\_\_\_ (First, M.I., Last) on \_\_\_/\_\_\_/\_\_\_ (month/day/year).

Signature: \_\_\_\_\_ (Signature) Stamp/Print Name: \_\_\_\_\_ (Name)

**HEALTH CARE PROVIDER'S CERTIFICATION FOR ATHLETIC PARTICIPATION**

I hereby certify that I have examined \_\_\_\_\_ (First, M.I., Last). Student is:

- Cleared for all sports.
- Cleared after completing evaluation/rehabilitation for: \_\_\_\_\_
- NOT cleared for (please circle):

Baseball	Basketball	Cross Country	Football	Gymnastics	Cheerleading
Poms	Soccer	Softball	Tennis	Track/Field	Wrestling
Golf	Swimming	Volleyball			

Reason: \_\_\_\_\_

Recommendations: \_\_\_\_\_

Name of Health Care Provider (print/type): \_\_\_\_\_ (Name) Date: \_\_\_/\_\_\_/\_\_\_ (month/day/year)

Address: \_\_\_\_\_ (Street) Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ office  
 \_\_\_\_\_ (City, State, Zip)

Signature of HCP: \_\_\_\_\_ (Signature) M.D., D.O., NP, PA-C, D.C. Spc#: \_\_\_\_\_ (Spc. #)  
 (Valid for 365 days unless rescinded)

ADAPTED: American Academy of Family Physicians, American Academy of Pediatrics, American Medical Society for Sports Medicine, American Orthopaedic Society for Sports Medicine and American Osteopathic Academy of Sports Medicine.